NOMINATION FORM

NG Secretariat Form 01-2021

**NAME OF NOMINEE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CAMPUS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNIT**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DESIGNATION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE HIRED**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF REGULAR APPOINTMENT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTINUOUS SERVICE? YES \_\_\_\_\_\_\_ NO ­­\_\_\_\_\_\_\_ SERVICE BREAK \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION:**

**Undergraduate:**

Degree Program University Year Graduated Honors Received

**Graduate:**

Degree Program University Year Graduated Honors Received

**Doctorate:**

Degree Program University Year Graduated Honors Received

**PROFESSIONAL DEVELOPMENT:**

**Seminars, Training Programs Attended**

Course School/Organizer Date

**Presentations in Seminars, Conferences and Workshops**

Paper Seminar/Conference Organizer Date

**Publications**

Title Publisher Year

**Other Academic or Creative Work or Project**

Title Type Sponsor Year

**ACADEMIC LOAD (SUBJECTS TAUGHT/SECTIONS TAUGHT/NO.OF UNITS)**

|  |  |  |  |
| --- | --- | --- | --- |
| AY 2017 - 2018 | AY 2018-2019 | AY 2019 - 2020 | AY 2020-2021 |
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**OTHER PSHS POSITIONS ASSUMED**

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| --- | --- | --- | --- |
| AY 2017 - 2018 | AY 2018-2019 | AY 2019 - 2020 | AY 2020-2021 |
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**TEACHING INNOVATIONS** (*developed and implemented from AY 2017-2018 to AY 2020-2021 only)*

|  |  |  |
| --- | --- | --- |
| Year | Innovation | Description |
|  |  |  |
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PUBLICATIONS and/or CREATIVE WORK

|  |  |  |  |
| --- | --- | --- | --- |
| AY 2017 - 2018 | AY 2018-2019 | AY 2019 - 2020 | AY 2020-2021 |
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PUBLIC SERVICE

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| --- | --- | --- | --- |
| AY 2017 - 2018 | AY 2018-2019 | AY 2019 - 2020 | AY 2020-2021 |
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OTHER SERVICES TO STUDENTS/PSHS COMMUNITY

|  |  |  |  |
| --- | --- | --- | --- |
| AY 2017 - 2018 | AY 2018-2019 | AY 2019 - 2020 | AY 2020-2021 |
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I hereby certify to the best of my knowledge that all information contained in this nomination form are true and accurate and that any willful misrepresentation of facts stated herein can be used for my disqualification.

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Signature over Printed Name of Nominee Date

Nominated by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature over Printed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position Unit / Campus / PSHS System

Nomination Endorsed by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature over Printed Name Date

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Position Unit / Campus / PSHS System